

Luke 19:41

q. GP 9/20 18:10

JESUS COMES TO DALLAS

SUBJECT: Christ and the
City

[The Mangrove Parade]

THE CITY AND THE SAVIOUR
- FROM EVERY CORNER
1173

1st Draft
9/20

7/60 9/70

Palau 7/64

GP

Th. 14:35-44 Text.

13:34, 75

CHRIST AND THE CITY
THE STRANGEST PARADE

14:37 "the multitudes began to rejoice"

:41 "he wept"

of a ticker-tape welcome in N.Y. City: the hero in an open top convertible, waving, smiling.

I Jesus came near the city, looked upon it through his tears.
Our diff. culty - we will not come near it
we will not look upon it.

(1) Not near it.

Live in it - follows beaten path to business, school again, repeats, familiar routine. yet - in smallest number of minutes we can make ourselves strangers in our own metropolises - not know the faces

"houses"
"houses"
Rather stay in our garden behind high wall, in comfortable home. when wind howls, only to sit on the porch, answering phone, making us aware.

(2) Not willing to look upon it.

The poor widow paying rent. Counting out the money - she has children, why will she counting less! Explain where fathers are not dead; widows whose husbands are still alive. Agony that defies even the approach of prayer.

The solitary sufferer:

- comes home every night with a broken heart, missing you cannot touch, a wound that will not heal.
- some sealed with the black seal of death, heart, pain is very part of the skin, very part of the body.

Hours when the aged are enquired - irrational, crazy, helpless, unaccountable.

The statistician knows nothing about the city.

"politician"

"rich man a little."

"social worker" "taking the coin given him by the philanthropist that the worker might solve the problem while the philanthropist drinks his wine and says his very best prayers."

Went over the city.

Even he would do nothing more. Omnipotence
almightiness exhausted? There is no omnipotence in
mind, spiritual suasion. Omnipotence, almighty power,
has only to do with physical phenomena, like moulding stars
fixing orbits & such things.

But no omnipotence in addressing the human heart
and has decided the sovereignty ^{with} man. But can please,
(the man was rejected). Omnipotence creates a man.
Redemption - the blood, tears, sacrifice.

Job. 1: 8 'Come now, let us reason together'
Ezek. 'why will ye die!'

III. 17: 34 'and ye would not' a word
of lament 'an utterance of disappointment'.
Some say, 'Jesus speaks to each reader in directness & sympathy'.
of Albert Schweitzer 'the quest for the historical Jesus'

Viewed within a certain limit of time, no necessity ^{has} ^{been} ^{expressed}
no man amongst ^{us}
was without a ^{heart} ^{breaking} ^{as} ^{this}.

Was it an ignominious failure? I Cor. 15: 36

We speak ignorantly when we speak of failures.

We say no parts of the cross.

We suppose of failures when we ought to see but as all
of the f. d.

(9) S. S. 7 no de - rising to justice. God's concept.
Boy to Chyloing or battle field: 'as tell my s. s.
Cousin, thanks for justice, me to s. s.'

14. ? nows how fathers .. nows not
any born desolate

no was so little believed as the words that
Satan is father .. "ye .. ?"

Desolate: what means?

no word that any man could speak it as he speaks it
"desert" .. "with me" .. "represents" .. "means it"

It is no longer .. born
from safety
caught
rest.

7 70 A.D.
19:43, 44
wandering
today. and - made.

no bringing in his name.
"dyspnea" .. "son"

His name not brought, continues
right then - saw the judgment. Like a mother own child
what was of them: the trees: the gospel rejected, despised
judgment only.

A limit to the day of grace? end? .. ye.

Should witness from the parents then.
Guilt cut down.

Now is the accepted time
of
day of salvation.

The statisticians look upon the city and say, 'It is this or so'

- politician
- financier
- socialite

They spend their hours in financial centres and down town clubs, they touch a powerful social sector and drive away to the green and beautiful places. But what of it all they leave behind to create society because they know not what to do to create?

years come near... belated -
 Little new laws of change or a description that
 when the new ones are by
 the new ones are good, the new ones are bad
 in fact and as well as?
 I would not like to see the new ones
 on their own feet, but I would like to see
 the new ones of change or a description that
 as to a point of view.

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|| His Tears. 9:41 "weep over it" what he felt

Three times said of city ~~the~~ wept.
V. 141. 5:7 (2) Job 11:35 (3) here
Time of the three times, tears, become sympathy.

1. What amazing sympathy.
Take it as a picture - empty space in air?
... .. sent out. deeper in human paths?
... .. needs of God - & desire to the heart?
... .. to a weeping Savior over a world with might yr.

Call his ^{inward} ^{transcendental} ^{with} ^{external} ^{compassion} ^{outward} ^{inward} } results in philosophical disquisitions
metaphysical inquiries
dogmatical dissertations

Buts point his out weeping with city } all are assembled
over the floor, the upright
on earth, the unnumbered dead, & more.

There is a X of speculation, } about what is beyond
philosophy

But there is also a X of ^{tears} ^{sympathy} ^{industry} } to whom we give our power,
days, weeks in health, these.

2. What amazing self-limitation
Does God weep over the city? Even he would do no more.

Has omnipotence, omniscience been flouted? There is no
omnipotence in word, mental exercises.
- omnipotence, almighty power, but to do moral physical pleasure,
like moulding atoms. .. create perfect machinery, laws ..

- but no omnipotence in addressing the human heart
God has divided this sovereignty with man. God can only feel
for man we may feel for man differently

1st Lyke M. Howard. "In pleasure to man, to death."

III The Lament Th. 13.34 what the Prophet.

1. What the city did
We were not like the man to reign over us
For Jesus: the cry of failure,
the wail of desperation
his wailing, desperate } "I would have saved"
Vision within a certain limit of time, no more of her successful.

2. The solemn judgment "Amor deus"
no trust in the world
- defilement - there
- narrow, anxiety, continuous refusal.
Went bitter tears, as a mother, father, or child.

no word that was measured was ever devalued
no deed ... within ... devalued.

"Amor deus" into your devalued + no hope (from) refuge, unless not
Th 19: 43, 44, 70 A.D.

3. whatever it may, this true:
- the gospel rejected, Christ despised - judgment follows
- he that smite the blood shall be smitten
- and ... of the child and.

a limit to the day of grace
to kill nations from the part. then
- youth cut down in it by 7 by
- soul already, from but

last man boy
Th. 6:1, 2

08/76
05/69
00/3/64

2. The destiny of the nation
 The city models the ^{economic} political life of the nation. Skopje is as a typical ^{city} ^{with} ^{its} ^{own} ^{religion}

when it fails, the nation fails. when it fails, the nation fails.
 when ^{National} ^{fall}, ^{Assyria} ^{fall}
 - Babylon fall, Chaldees -
 - Sumeria - " -
 - Athen - " -
 - Rome - " -
 - Constantinople - Byzantium -
 - Berlin - " - 3rd Reich -

The city controls the modern world
 100 yrs ago, 99% world pop. lived ⁱⁿ ^{cities} ^{only}
 1900 99%
 But 1950 60% ⁱⁿ ^{cities}
 Especially true in America. City life of America is 75%
 True in Asia. 50% 80% and more.

Difficult to reach.
 Fight ^{with} ^{back} ^{to} ^{wall}
 Zoran has the ^{same} ^{idea}. Row. 2:3

Accepting the challenge, bold, courageous, steady.
 Paul in I 16:9 From Ephesus, 7 the pastor, who thought

- (a) man on one fruit check downtown.
- (b) Let my back of chair on a ^{classroom} ^{street}

So ^{use} ^{today}
 not to ^{imply}, ^{hesitant}, ^{course}, ^{affair}
 (a) ? ^{swallowed} ^{an} ^{egg}... "
 with ^{lateral} ^{flame}, ^{flame}
 (a) my ^{first} ^{airplane} ^{ride}

III His Yarnment, what he said

The solemn judgment: "I have decided"
no think in his voice
"depression" ...
"suffering of himself, ..."
"with bitter tears, as a father was & proudest son"
"no word told you ..."
"I don't ..."

Whatever it was, this time: the good reports
of N.Y. City Times Square, ...
TV named 200,000 ...
of Chicago

A limit to the day of year

Th. 19:44
the child ...
the soul is ...
(a) ...
(b) ...

Prof. A. S. ...
74 ...
1173